

## APPRENTICESHIP AGREEMENT



| Name of Sponsor:  |                     | Name of Apprentice:   |                          |                             |
|---|---------------------|---|--------------------------|-----------------------------|
|   |                     |   |                          |                             |
| Address of Sponsor (Street, City, State, Zip Code):   |                     | Address of Apprentice (Street, City, State, Zip Code):  |                          |                             |
|   |                     |   |                          |                             |
|   |                     |   |                          |                             |
|   |                     |   |                          |                             |
| School-To-Apprenticeship:   |                     | If Yes, Indicate County:  |                          |                             |
| Progressive Wage Schedule: The Journeyperson Hourly Rate on _   |                     | was \$  |                          | per hour.                   |
| 1st Hours % 5th   | Hours %             | 9th Hours   | % 13th                   | Hours %                     |
| 2nd Hours % 6th   | Hours %             | 10th Hours  | % 14th                   | Hours %                     |
| 3rd Hours % 7th   | Hours %             | 11th Hours  | % 15th                   | Hours %                     |
| 4th Hours % 8th   | Hours %             | 12th Hours  | % 16th                   | Hours %                     |
|   |                     |   |                          |                             |
| If Sponsor is an association, participating employer's name:  Date of Birth (MM-DD-YYYY):  Social Security Number:  Sex |                     |   |                          | umber: Sex:                 |
| Occupation: Length  | of Probation:       | Veteran Status (X One)  |                          | Group (X One)               |
| Telecommunications Tech.  | hours               | Vietnam Era (8/15/64 - 6/7/75)  |                          | ot Hispanic) ot Hispanic)   |
| Term of Apprenticeship: Work I  | Experience Credit:  | Other Veteran Non Veteran   | Hispanic Americar        |                             |
| hours   |                     | Non veteran   | or Alaska                |                             |
| nours   | hours               | Education Level (X One  |                          | cific Islander              |
| Related Instruction Per Year: Related Instruction Credit:   |                     | $\square$ 8 <sup>th</sup> grade or less $\square$ Information Not Available $\square$ 9 <sup>th</sup> grade or more $\square$ Other |                          |                             |
| hours   | hours               | $\square$ 12 <sup>th</sup> grade or more  | Other                    |                             |
| B. A 11 B   |                     |   |                          |                             |
| Date Apprenticeship Began: Project  | ed Completion Date: |   |                          |                             |
|   |                     |   |                          |                             |
| S:  | G: 4                | £ A   | C:                       | :f110\                      |
| Signature of Sponsor Signature of   |                     | i Apprentice  | Signature of Guardian (1 | if apprentice is under 18): |
|   |                     |   |                          |                             |
|   |                     |   |                          |                             |
| REGISTERED WITH THE MARYLAND APPRENTICESHIP AND TRAINING COUNCIL  |                     |   |                          |                             |
| REGISTERED WITH THE WARTLAND ATTREMITCESHIF AND TRAINING COUNCIL  |                     |   |                          |                             |
|   |                     |   |                          |                             |
|   |                     |   |                          |                             |
| Date Registered   | Signature and       | l Title of MATC Offici  | iai l                    | MATC Number                 |

The sponsor and apprentice whose signatures appear in this document agree to the terms and conditions set forth in the Apprenticeship Standards currently in effect and registered with the Maryland Apprenticeship and Training Council (MATC).

Further, the sponsor agrees that the apprentice shall be given equal opportunity in all phases of apprenticeship employment and training without discrimination because of political or religious opinion or affiliation, marital status, race, color, creed, national origin, sex, or age, unless sex or age constitutes a bona fide occupational qualification or the physical or mental disability of a qualified individual with a disability in accordance with the Maryland State Plan for Equal Employment Opportunity in Apprenticeship and Training.

The apprentice agrees to be diligent and faithful in learning the occupation in accordance with the terms and conditions set forth in the Apprenticeship Standards registered with the MATC.

This agreement may be terminated by either party without cause during the probationary period by submitting written notification of termination to the MATC. After the probationary period, this Agreement may be terminated for good cause with due notice to the apprentice and a reasonable opportunity for corrective action and with written notice to the apprentice and MATC of the final action taken.

Privacy Act Statement: The information requested herein is used for apprenticeship program statistical purposes and may not be otherwise disclosed without the express permission of the undersigned apprentice. Privacy Act of 1974 (P.L. 93-579)

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